

'The Book of Secrets of Enoch'

Introduction to 'The Book of Secrets of Enoch'

* ***Note:*** *The Book of Secrets of Enoch, was written before the time of Moses and the Books of Moses were written (The Torah).*

So, the Scriptures and the Holy Bible were not yet written at that time.

Yet, GOD looked after His Children and Taught them by the Books of Enoch.

Key Biblical Timelines:

- ***Enoch:*** *Lived in the early generations after Adam; Genesis states God took him after 365 years, implying he didn't die but went to GOD (Gen 5:21-24).*
 - ***Moses:*** *Lived much later, receiving the Law from GOD on Mount Sinai.*
 - ***Generations:*** *Enoch is a contemporary of Adam, while Moses is many generations removed, with some calculations showing roughly 25 generations between them.*
- * ***This work covers the Most Important Chapters of this Book.***
- * ***Please Note:*** *No book can Supersede the Holy Bible; for it is the word of GOD!*

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III.

Of Enoch's assumption; how the angels took him into the first heaven.

*IT came to pass, when Enoch had told his sons, **that the angels took him on to their wings** and bore him up on to the **first heaven** and placed him on the clouds. And there I looked, and again I looked higher, and saw the ether, and they placed me on the **first heaven** and showed me a very great Sea, greater than the earthly sea.*

IV.

Of the Angels ruling the stars.

*THEY brought before my face the **elders and rulers of the stellar orders**, and showed me **two hundred angels**, who rule **the stars** and **their services to the heavens**, and fly with their wings and come round all those who sail.*

V.

Of how the Angels keep the store-houses of the snow.

*AND here I looked down and saw **the treasure-houses of the snow**, and **the angels who keep** their terrible store-houses, and the clouds whence they come out and into which they go.*

VI.

Of the dew and of the olive-oil, and various flowers.

*THEY showed me the **treasure-house of the dew**, like **oil of the olive**, and the appearance of its form, as of **all the flowers of the earth**; further **many angels guarding** the treasure-houses of these things, and how they are made **to shut and open**.*

VII.

Of how Enoch was taken on to the second heaven.

AND *those men* took me and led me up on to *the second heaven*,
and showed me *darkness*, greater than earthly darkness,
and there I saw prisoners hanging, watched,
awaiting *the great and boundless judgement*,
and *these angels* were dark-looking, more than earthly darkness, *and incessantly making weeping through all hours.*

2 And I said to the men who were with me: '*Wherefore are these incessantly tortured?*'

they answered me: '*These are God's apostates, who obeyed not God's commands,*

but took counsel with their own will, and turned away

with their prince, who also is fastened on the fifth heaven.' ➡

3 And I felt great pity for them, and they saluted me, and said to me: 'Man of God, *pray for us to the Lord*';

and I answered to them: '*Who am I, a mortal man, that I should pray for angels? who knoweth whither I go, or what will befall me? or who will pray for me?*'

VIII.

Of the assumption of Enoch to the third heaven.

AND **those men** took me thence, and led me up on to **the third heaven**, and placed me there; and I looked downwards, and saw **the produce of these places**, such as has never been known for goodness.

2 And I saw **all the sweet-flowering trees** and beheld **their fruits**, which were **sweet-smelling**, and **all the foods** borne by them **bubbling with fragrant exhalation**.

3 And in the midst of the trees **that of life**, in that place whereon the Lord rests, **when he goes up into paradise**; and **this tree** is of **ineffable goodness** and **fragrance**, and **adorned more than every existing thing**; and on all sides **it is in form gold-looking** and vermilion and **fire-like** and covers all, **and it has produce from all fruits**.

4 **Its root** is in the garden at the earth's end.

5 And paradise is between corruptibility and incorruptibility.

6 And **two springs come out** which send forth **honey and milk**, and their springs send forth **oil and wine**, and they separate into four parts, and go round with quiet course, and go down into the **PARADISE OF**

EDEN, between corruptibility and in corruptibility.

7 And thence they go forth along the earth, and have a revolution to their circle even as other elements.

8 And here there is **no unfruitful tree**, **and every place is blessed**.

9 And there are **three hundred angels very bright**, who keep the garden, and with **incessant sweet singing** and never-silent voices serve the Lord throughout all days and hours.

10 And I said: '**How very sweet is this place**,' and those men said to me:

IX.

The showing to Enoch of the place of the righteous and compassionate.

THIS place, O Enoch, is prepared for the righteous,

who endure all manner of offence from those that exasperate their souls,

who avert their eyes from iniquity,

and make righteous judgement,

and give bread to the hungry,

and cover the naked with clothing,

and raise up the fallen,

and help injured orphans,

and who walk without fault before the face of the Lord, and serve him alone,

*and for them is prepared this place **for eternal inheritance.***

X.

Here they showed Enoch the terrible place and various tortures. (Hell).

AND *those two men* led me upon to the *Northern side*, and showed me there a *very terrible place*, and there were all manner *of tortures in that place*: cruel darkness and unilluminated gloom, and there is no light there, *but murky fire constantly flameth aloft, and there is a fiery river coming forth*, and that whole place *is everywhere fire*, and everywhere there is *frost and ice*, thirst and shivering, *while the bonds are very cruel*, and the angels fearful and merciless, *bearing angry weapons, merciless torture*, and I said:

2 'Woe, woe, *how very terrible is this place.*'

3 And *those men* said to me: This place, O Enoch, *is prepared for those who dishonour God*,

who on earth practise sin against nature, which is child-corruption after the sodomitic fashion,

magic-making,

enchantments and devilish witchcrafts,

and who boast *of their wicked deeds*, stealing, *lies*, calumnies, *envy*, rancour, *fornication*, murder,

and who, accursed, *steal the souls of men*, who, *seeing the poor take away their goods* and themselves wax rich,

injuring them for other men's goods; *who being able to satisfy the empty*, made the hungry to die;

being able to clothe, *stripped the naked*; and who knew not their creator,

and bowed down to *soulless (sc. lifeless) Gods*, who cannot *see* nor *hear*, vain gods,

who also *built hewn images* and bow down to unclean handiwork,

for all these is prepared *this place amongst these*, *for eternal inheritance*.

XI.

Here they took Enoch up on to the fourth heaven where is the course of sun and moon.

THOSE men took me, and led me up on to the fourth heaven, and showed me all the successive goings, and all the rays of the light of sun and moon.

2 And I measured their goings and compared their light, and saw that the sun's light is greater than the moon's.

3 Its circle and the wheels on which it goes always, like a wind going past with very marvellous speed, and day and night it has no rest.

4 Its passage and return are accompanied by four great stars, and each star has under it a thousand stars, to the right of the sun's wheel, and by four to the left, each having under it a thousand stars, altogether eight thousand, issuing with the sun continually.

5 And by day fifteen myriads of angels attend it, and by night a thousand.

6 And six-winged ones issue with the angels before the sun's wheel into the fiery flames, and a hundred angels kindle the sun and set it alight.

XII.

Of the very marvellous elements of the sun.

AND I looked and saw other flying elements of the sun, whose names are Phoenixes and Chalkydri, marvellous and wonderful, with feet and tails in the form of a lion, and a crocodile's head, their appearance is empurpled, like the rainbow; their size is nine hundred measures, their wings are like those of angels, each has twelve, and they attend and accompany the sun, bearing heat and dew, as it is ordered them from God.

2 Thus the sun revolves and goes, and rises under the heaven, and its course goes under the earth with the light of its rays incessantly.

XIII.

The angels took Enoch and placed him in the east at the sun's gates.

THOSE men bore me away to the east, and placed me at the sun's gates, where the sun goes forth according to the regulation of the seasons and the circuit of the months of the whole year, and the number of the hours day and night,

2 And I saw six gates open, each gate having sixty-one stadia and a quarter of one stadium, and I measured them truly, and understood their size to be so much, through which the sun goes forth, and goes to the west, and is made even, and rises throughout all the months, and turns back again from the six gates according to the succession of the seasons; thus the period of the whole year is finished after the returns of the four seasons,

XIV.

They took Enoch to the West.

AND again those men led me away to the western parts, and showed me six great gates open corresponding to the Eastern gates, opposite to where the sun sets, according to the number of the days three hundred and sixty-five and a quarter.

2 Thus again it goes down to the western gates, and draws away its light, the greatness of its brightness, under the earth; for since the crown of its shining is in heaven with the Lord, and guarded [by four hundred angels], while the sun goes round on wheel under the earth, and stands seven great hours in night, and spends half its course under the earth, when it comes to the eastern approach in the eighth hour of the night, it brings its lights, and the crown of shining, and the sun flames forth more than fire.

XV.

The elements of the sun, the Phoenixes and Chalkydri broke into song.

THEN the elements of the sun, called Phoenixes and Chalkydri break into song, therefore every bird flutters with its wings, rejoicing at the giver of light, and they broke into song at the command of the Lord.

2 The giver of light comes to give brightness to the whole world, and the morning guard takes shape, which is the rays of the sun, and the sun of the earth goes out, and receives its brightness to light up the whole face of the earth, and they showed me this calculation of the sun's going.

3 And the gates which it enters, these are the great gates of the computation of the hours of the year; for this reason the sun is a great creation, whose circuit lasts twenty-eight years, and begins again from the beginning.

XVI.

They took Enoch and again placed him in the east at the course of the moon.

*THOSE men showed me the other course, **that of the moon**, twelve great gates, crowned from **west to east**, by which the moon goes in and out of the customary times.*

***2 It goes in at the first gate to the western places of the sun**, by the first gates with thirty-one days exactly, by the second gates with thirty-one days exactly, by the third with thirty days exactly, by the fourth with thirty days exactly, by the fifth with thirty-one days exactly, by the sixth with thirty-one days exactly, by the seventh with thirty days exactly, by the eighth with thirty-one days perfectly, by the ninth with thirty-one days exactly, by the tenth with thirty days perfectly, by the eleventh with thirty-one days exactly, by the twelfth with twenty-eight days exactly.*

*3 And it goes through the western gates in the order and number of the eastern, and **accomplishes the three hundred and sixty-five and a quarter days of the solar year**, **while the lunar year has three hundred and fifty-four**, and there are wanting to it twelve days of the solar circle, which are the lunar epacts of the whole year.*

4 [Thus, too, the great circle contains five hundred and thirty-two years.]

5 The quarter of a day is omitted for three years, the fourth fulfils it exactly.

*6 Therefore they are taken outside of heaven for three years **and are not added to the number of days**, because they change the time of the years to two new months towards completion, to two others towards diminution.*

*7 And when **the western gates are finished**, it returns and goes to **the eastern** to the lights, and goes thus day and night about the heavenly circles, lower than all circles, swifter than the heavenly winds, and spirits and elements and angels flying; **each angel has six wings.***

8 It has a sevenfold course in nineteen years.

XVII.

Of the singings of the angels, which it is impossible to describe.

IN the midst of the heavens I saw armed soldiers, serving the Lord, with tympana and organs, with incessant voice, with sweet voice, with sweet and incessant voice and various singing, which it is impossible to describe, and which astonishes every mind, so wonderful and marvellous is the singing of those angels, and I was delighted listening to it.

XVIII.

Of the taking of Enoch on to the fifth heaven.

THE men took me on to the **fifth heaven** and placed me, and there I saw **many** and countless soldiers, called Grigori,

of human appearance, and their size was greater than that of great giants

and their **faces withered**, and the silence of their mouths perpetual, and there was no service on the fifth heaven, and I said to **the men** who were with me:

2 Wherefore are **these very withered** and their faces **melancholy**, and their mouths silent, and **wherefore is there no service on this heaven?**

3 And they said to me:

These are the Grigori, who with their prince Satanail rejected the Lord of light,
(The Fallen Angels)

and after them (The Fallen Angels who Left their Estate and had **sex** with mortal women)

are those **who are held in great darkness** on the second heaven, (Fallen Angels)

and three of them went down on to earth from the Lord's throne,

to the place Ermon, and broke through their vows on the shoulder of the hill Ermon and saw the **daughters of men** how good they are,

and took to themselves wives, and befouled the earth with their deeds, who in all times of their age **made lawlessness** and **mixing**, and **giants are born** and **marvellous big men** and **great enmity**.

4 And therefore God judged them with great judgement,

and **they weep for their brethren** and they will be punished on the Lord's great day.

5 And I said to the Grigori:

'I saw your brethren and their works, *and their great torments*, and I prayed for them,

but the Lord has condemned them to be under earth *till heaven and earth shall end for ever.*'

6 And I said: 'Wherefore do you wait, brethren, and do not serve before the Lord's face, *and have not put your services before the Lord's face*, lest you anger your Lord utterly?'

**7 And they listened to my admonition, *and spoke to the four ranks in heaven*,
(Thrones, Kingdoms, Rulers and Authorities - The Fallen Angels Only)**

and lo! *as I stood with those two men*

four trumpets trumpeted together with great voice, and the Grigori broke into song with one voice,

and their voice went up before the Lord pitifully and affectingly.

XIX.

Of the taking of Enoch on to the sixth heaven.

AND thence **those men** took me and bore me up on to the **sixth heaven**, and there I saw seven bands of angels, **very bright** and **very glorious**, and **their faces shining more than the sun's shining**, glistening, and there is no difference in their faces, or behaviour, or manner of dress; and these make the orders, and learn the goings of **the stars**, and the alteration of **the moon**, or revolution of **the sun**, and the good government of **the world**.

2 And when **they see evildoing** they make commandments and instruction, and sweet and loud singing, and all songs of praise.

3 These are the archangels who are above angels, measure all life in heaven and on earth, and the angels who are appointed over **seasons** and **years**, the angels who are over **rivers** and **sea**, and who are over **the fruits of the earth**, and the angels who are over **every grass**, giving food to all, to every living thing,

and the angels who write all the **souls of men**, and all **their deeds**, and **their lives** before the Lord's face;

in their midst are **six Phoenixes** and **six Cherubim** and **six six-winged ones** continually with one voice singing one voice, and **it is not possible to describe their singing**, and they rejoice before the Lord at his footstool.

(six six-winged ones - The Seraphim)

XX.

Hence they took Enoch into the Seventh Heaven.

AND those **two men** lifted me up thence on to the **seventh Heaven**, and I saw there a very great light, and fiery troops of great archangels, incorporeal forces, and **dominions**, **orders** and **governments**, cherubim and seraphim, thrones and many-eyed ones, nine regiments,

the loanit stations of light, and I became **afraid**, and **began to tremble with great terror**, and **those men** took me, and led me after them, and said to me:

2 'Have courage, Enoch, do not fear,' and showed me the Lord from afar, sitting on His very high throne. For what is there **on the tenth heaven**, since the Lord dwells here?

3 On the tenth heaven is God, in the Hebrew tongue **he is called Aravat**.

4 **And all the heavenly troops** would come **and stand on the ten steps** according to **their rank**,

and would bow down to the Lord,

and would again go to their places in joy and felicity, **singing songs in the boundless light** with small and tender voices, gloriously serving him.

XXI.

Of how the angels here left Enoch, at the end of the seventh Heaven, and went away from him unseen.

*AND the **cherubim** and **seraphim** standing about the throne, the **six-winged** and **many-eyed ones** do not depart, standing before the Lord's face doing his will, and cover his whole throne, singing with gentle voice before the Lord's face: 'Holy, holy, holy, Lord Ruler of Sabaoth, **heavens** and **earth** are full of Thy glory.'*

*2 When I saw all these things, **those men** said to me: 'Enoch, **thus far is it** commanded us **to journey with thee,**' and **those men went away** from me and thereupon I saw them not.*

*3 And I remained alone at the end of the seventh heaven **and became afraid**, and **fell on my face** and said to myself: '**Woe is me, what has befallen me?**'*

*4 And the Lord sent one of his glorious ones, the archangel Gabriel, and he said to me: '**Have courage, Enoch, do not fear, arise before the Lord's face into eternity, arise, come with me.**'*

*5 And I answered him, and said in myself: '**My Lord, my soul is departed from me, from terror and trembling,**' and I called to the men who led me up to this place, **on them I relied**, and it is with them I go before the Lord's face.*

6 And Gabriel caught me up, as a leaf caught up by the wind, and placed me before the Lord's face.

*7 And I saw the **eighth Heaven**, which is called in the Hebrew tongue **Muzaloth**, changer of the seasons, of drought, and of wet, and of the twelve signs of the zodiac, which are above **the seventh Heaven**. 8 And I saw the **ninth Heaven**, which is called in Hebrew **Kuchavim**, where are the heavenly homes of the **twelve signs of the zodiac**.*

** Jehova Sabaoth means "The Lord of Hosts"*

XXII.

In the tenth Heaven the archangel Michael led Enoch to before the Lord's face.

*ON the **tenth Heaven, Aravoth**, I saw the appearance of the Lord's face, **like iron made to glow in fire**, and brought out, **emitting sparks**, and it **burns**.*

***2 Thus I saw** the Lord's face, but the Lord's face is ineffable, marvellous and very awful, and very, very terrible.*

***3 And who am I to tell** of the Lord's unspeakable being, and of his very wonderful face?*

*And I cannot tell **the quantity of his many instructions**, and **various voices**, the Lord's throne very great and not made with hands, **nor the quantity of those standing round him**, troops of cherubim and seraphim, nor their **incessant singing**,*

*nor his immutable beauty, **and who shall tell** of the ineffable greatness of his glory?*

***4 And I fell prone** and bowed down to the Lord, and the Lord with his lips said to me:*

5 'Have courage, Enoch, do not fear, arise and stand before my face into eternity.'

***6 And the archistratego Michael** lifted me up, and led me to before the Lord's face.*

7 And the Lord said to his servants tempting them: 'Let Enoch stand before my face into eternity,'

and the glorious ones** bowed down to the Lord, and **said: 'Let Enoch go according to Thy word.'

8 And the Lord said to Michael: 'Go and take Enoch from out his *earthly garments*, and *anoint him* with my sweet ointment, and *put him* into the garments of My glory.'

9 And Michael did thus, as the Lord told him.

He anointed me, and *dressed me*, and the appearance of that ointment is more than the great light, and *his ointment is like sweet dew*, and *its smell mild, shining like the sun's ray*, and I looked at myself, and was like one of his glorious ones.

10 And the Lord summoned *one of his archangels by name Pravuil*, whose knowledge *was quicker in wisdom than the other archangels*,

who wrote all the deeds of the Lord; and the Lord said *to Pravuil*:

11 'Bring out the books from my store-houses, and a reed of quick-writing, and give it to Enoch, and deliver to him the choice and comforting books out of thy hand.'

XXIII.

Of Enoch's writing, how he wrote his wonderful journeyings and the heavenly apparitions and himself wrote three hundred and sixty-six books.

*AND he was telling me all the works of heaven, earth and sea, and all the elements, their passages and goings, and the thunderings of the thunders, the sun and moon, the goings and changes of the stars, the seasons, years, days, and hours, the risings of the wind, **the numbers of the angels,** and the formation of their songs, and all human things, the tongue of every human song and life, the commandments, instructions, and sweet-voiced singings, and all things that it is fitting to learn.*

*2 And Pravuil told me: 'All the things that I have told thee, **we have written.***

*Sit and write all the souls of mankind, **however many of them are born, and the places prepared for them to eternity;***

for all souls are prepared to eternity, before the formation of the world.'

*3 And all **double thirty days and thirty nights,** and I wrote out all things exactly, and wrote three hundred and sixty-six books.*

XXIV.

Of the great secrets of God, which God revealed and told to Enoch,
and spoke with him face to face.

AND the Lord summoned me, and said to me: 'Enoch, sit down on my left with Gabriel.'

2 And I bowed down to the Lord, and the Lord spoke to me: Enoch, beloved, all thou seest, all things that are standing finished I tell to thee even before the very beginning, all that I created from non-being, and visible things from invisible.

3 Hear, Enoch, and take in these my words, **for not to My angels have I told my secret,**

and I have not told them their rise,

nor my endless realm,

nor have they understood my creating, which I tell thee to-day.

4 For before all things were visible, I alone used to go about in the invisible things, like the sun from east to west, and from west to east.

5 But even the sun has peace in itself, while I found no peace, because I was creating all things, and I conceived the thought **of placing foundations**, and of creating **visible creation**. (Before Creation)

XXV.

God relates to Enoch, how out of the very lowest darkness comes down the visible and invisible. (Day One) ➡

I COMMANDED in the very lowest parts, that visible things should come down from invisible, and Adoil came down very great, and I beheld him, and lo! he had a belly of great light.

2 And I said to him: 'Become undone, Adoil, and let the visible come out of thee.'

3 And he came undone, and a great light came out. And I was in the midst of the great light, and as there is born light from light, there came forth a great age, and showed all creation, which I had thought to create.

4 And I saw that it was good.

5 And I placed for myself a throne, and took my seat on it, and said to the light: 'Go thou up higher and fix thyself high above the throne, and be a foundation to the highest things.'

6 And above the light there is nothing else, and then I bent up and looked up from my throne.

XXVI.

God summons from the very lowest a second time that Archas, heavy and very red should come forth. (Day One) ➡

AND I summoned the very lowest a second time, and said: 'Let Archas come forth hard,' and he came forth hard from the invisible.

2 And Archas came forth, hard, heavy, and very red.

3 And I said: 'Be opened, Archas, and let there be born from thee,' and he came undone,

an age came forth, very great and very dark, bearing the creation of all lower things, and I saw that it was good and said to him:

4 'Go thou down below, and make thyself firm, and be for a foundation for the lower things,'

and it happened and he went down and fixed himself, and became the foundation for the lower things, and below the darkness there is nothing else.

XXVII.

Of how God founded the water, and surrounded it with light, and established on it seven islands. (Day One) ➡

AND I commanded that there should be taken from light and darkness, and I said: 'Be thick,' and it became thus

and I spread it out with the light, and it became water, and I spread it out over the darkness, below the light, and then I made firm the waters, that is to say the bottomless,

and I made foundation of light around the water, and created seven circles from inside, and imaged it (sc. the water) like crystal wet and dry, that is to say like glass, and the circumcession of the waters and the other elements, and I showed each one of them its road, and the seven stars each one of them in its heaven, that they go thus, and I saw that it was good. (Day One) ➡

2 And I separated between light and between darkness, that is to say in the midst of the water hither and thither, and I said to the light, that it should be the day, and to the darkness, that it should be the night,

and there was evening and there was morning the first day. (Day One) ➡

XXVIII.

The week in which God showed Enoch all his wisdom and power,
throughout all the seven days, how he created all the heavenly and
earthly forces and all moving things even down to man.

AND then I made firm the heavenly circle, and made that the lower water which
is under heaven **collect itself** together, **into one whole**, and that the **chaos**
become dry, and it became so. (Day Two) ➡

2 Out of the waves I created rock hard and big, and from the rock I piled up the
dry, **and the dry I called earth**, and the midst of the earth **I called abyss**, that is to
say **the bottomless**, (Day Three) ➡

I collected the sea in one place **and bound it together** with a yoke.
(Day Three) ➡

3 And I said to the sea: 'Behold I give thee thy eternal limits, and thou shalt **not**
break loose from thy component parts.' (Day Three) ➡

4 Thus I made **fast the firmament**. This day I called me the first-created.
(Day Two) ➡

XXIX.

*Then it became evening, and then again morning, and it was
the second day. (Day Two) ➡*

The fiery Essence.

AND for all the heavenly troops I imaged the image and essence of fire, and my eye looked at the very hard, firm rock,

and from the gleam of my eye the lightning received its wonderful nature, which is both fire in water and water in fire,

and one does not put out the other, nor does the one dry up the other,

therefore the lightning is brighter than the sun, softer than water and firmer than hard rock.

2 And from the rock I cut off a great fire, and from the fire I created the orders of the incorporeal ten troops of angels,

and their weapons are fiery and their raiment a burning flame, and I commanded that each one should stand in his order.

➡ *Here Satanail with his angels was thrown down from the height. (Satan and his Fallen Angels)*

3 And one from out the order of angels, having turned away with the order that was under him, (Satan)

conceived an impossible thought,

to place his throne higher than the clouds above the earth, that he might become equal in rank to my power.

4 And I threw him out from the height with his angels, and he was flying in the air continuously above the bottomless. (5th Heaven - See Page 5).

GOD: The Sovereign LORD; Expelled the Mighty Cherub (Satan):

Ezekiel 28:11-17 (New Living Translation)

A Message for Tyre's King (Satan)

¹¹ Then this further message came to me from the LORD: 🖐️ 🖐️

¹² **“Son of man, sing this funeral song for the king of Tyre. Give him this message from the Sovereign LORD:** 🖐️ 🖐️

“You were the model of perfection, full of wisdom and exquisite in beauty. 🖐️ 🖐️

¹³ **You were in Eden, the garden of God. Your clothing was adorned with every precious stone—red carnelian, pale-green peridot, white moonstone, blue-green beryl, onyx, green jasper, blue lapis lazuli, turquoise, and emerald—all beautifully crafted for you and set in the finest gold.** 🖐️ 🖐️

They were given to you on the day you were created. 🖐️ 🖐️

¹⁴ **I ordained and anointed you as the mighty angelic guardian.** 🖐️ 🖐️

You had access to the holy mountain of God and walked among the stones of fire. 🖐️ 🖐️

¹⁵ **“You were blameless in all you did from the day you were created until the day evil was found in you.** 🖐️ 🖐️

¹⁶ **Your rich commerce led you to violence, and you sinned.** 🖐️ 🖐️

So, I banished you in disgrace from the mountain of God. 🖐️ 🖐️ ➡️

I expelled you, O mighty guardian, from your place among the stones of fire. 🖐️ 🖐️ ➡️

¹⁷ **Your heart was filled with pride because of all your beauty.** 🖐️ 🖐️

Your wisdom was corrupted by your love of splendor. 🖐️ 🖐️

So I threw you to the ground and exposed you to the curious gaze of kings. 🖐️ 🖐️ ➡️

XXX.

And then I created all the heavens, and the third day was, [Tuesday.]

*ON the **third day** I commanded the earth to make grow great and fruitful trees, and hills, and seed to sow, and I planted Paradise, and enclosed it, and placed as armed guardians flaming angels, and thus I created renewal. Day Three) ➡*

*2 Then came evening, and came morning **the fourth day.** (Day Four) ➡*

*3 [Wednesday]. **On the fourth day** I commanded that there should be great lights on the heavenly circles.*

*4 **On the first uppermost circle** I placed the stars, **Kruno,** and on the second **Aphrodit,** on the third **Aris,** on the fifth **Zeus,** on the sixth **Ermis,** on the seventh lesser the moon, and adorned it with the lesser stars.*

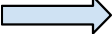
*5 **And on the lower** I placed the sun for the illumination of day, and the moon and stars for the illumination of night. (Placed in their Proper Positions)*

*6 **The sun** that it should go according to each animal (**sc. signs of the zodiac**), twelve, and I appointed the succession of the months and their names and lives, their thunderings, and their hour-markings, how they should succeed.*

*7 Then evening came and morning came **the fifth day.** (Day Five) ➡*

*8 [Thursday]. **On the fifth day** I commanded the sea, that it should bring forth fishes, and feathered birds of many varieties, and all animals creeping over the earth, going forth over the earth on four legs, and soaring in the air, male sex and female, and every soul breathing the spirit of life.*

9 And there came evening, and there came morning **the sixth day.**

(Day Six) 

10 [Friday]. On the sixth day I commanded my wisdom to create man from seven consistencies: one, his flesh from the earth; two, his blood from the dew; three, his eyes from the sun; four, his bones from stone; five, his intelligence from the swiftness of the angels and from cloud; six, his veins and his hair from the grass of the earth; seven, his soul from my breath and from the wind.

11 And I gave him seven natures: to the flesh hearing, the eyes for sight, to the soul smell, the veins for touch, the blood for taste, the bones for endurance, to the intelligence sweetness (sc. enjoyment).

12 I conceived a cunning saying to say, I created man from invisible and from visible nature, of both are his death and life and image,

he knows speech like some created thing, small in greatness and again great in smallness, and I placed him on earth, a second angel, honourable, great and glorious, and I appointed him as ruler to rule on earth and to have my wisdom, and there was none like him of earth of all my existing creatures.

13 And I appointed him a name, from the four component parts, from east, from west, from south, from north, and I appointed for him four special stars, and I called his name Adam, and showed him the two ways, the light and the darkness, and I told him:

14 'This is good, and that bad,' that I should learn whether he has love towards me, or hatred, that it be clear which in his race love me.

15 For I have seen his nature, but he has not seen his own nature, therefore through not seeing he will sin worse, and I said 'After sin what is there but death?'

16 And I put sleep into him and he fell asleep. And I took from him a rib, and created him a wife, that death should come to him by his wife, and I took his last word and called her name mother, that is to say, Eva.

XXXI.

God gives over paradise to Adam, and gives him a command to see the heavens opened, and that he should see the angels singing the song of victory.

ADAM has life on earth, and I created a garden in Eden in the east, that he should observe the testament and keep the command.

2 I made the heavens open to him, that he should see the angels singing the song of victory, and the gloomless light.

3 And he was continuously in paradise, and the devil understood that I wanted to create another world, because Adam was lord on earth, to rule and control it.

4 The devil is the evil spirit of the lower places, as a fugitive he made Sotona from the heavens

as his name was Satanail, thus he became different from the angels, but his nature did not change his intelligence as far as his understanding of righteous and sinful things.

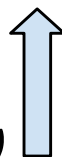
* (Explained on Next Page)...

5 And he understood his condemnation and the sin which he had sinned before, therefore he conceived thought against Adam, in such form he entered and seduced Eva, but did not touch Adam. (to sin, not sex)

6 But I cursed ignorance, but what I had blessed previously, those I did not curse, I cursed not man, nor the earth, nor other creatures, but man's evil fruit, and his works.



(Inconsistent with the Holy Bible)



The phrase, found in the book of Enoch


*The book of Secrets of Enoch, tells us **that the devil** became a fugitive and was **cast out of heaven**.*

*His name was **changed** from Satanail to Sotona (or Satan) as a result of **his rebellion**.*

The specific text from the book (Chapter 31:4) reads:

"The devil is the evil spirit of the lower places, as a fugitive he made Sotona from the heavens as his name was Satanail, thus he became different from the angels, but his nature did not change his intelligence as far as his understanding of righteous and sinful things".

In this context:

- **"he"** refers to the devil/Satanail.
- **"Fugitive"** describes his status after being banished from the heavenly realm. (to the 5th Heaven - **see page 5**) 
- **"Made Sotona from the heavens"** is an archaic or literal translation of the idea that he was cast out and his name was altered to reflect his new, adversarial role (Sotona/Satan means "accuser" or "adversary").
- **The passage explains the origin of evil and Satan's motivation to tempt Adam and Eve, as he understood his own condemnation and sinned against God's wishes.**

XXXII.

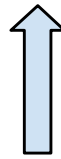
After Adam's sin God sends him away into the earth 'whence I took thee,' but does not wish to ruin him for all years to come.

I SAID to him: 'Earth thou art, and into the earth whence I took thee thou shalt go, and I will not ruin thee, but send thee whence I took thee.

2 Then I can again take thee at My second coming! (The Rapture)



(Inconsistent with the Holy Bible)



3 And I blessed all my creatures visible and invisible. And Adam was five and half hours in paradise.

4 And I blessed the seventh day, which is the Sabbath, on which he rested from all his works. (Day Seven) →

XXXIII.

God shows Enoch the age of this world, its existence of seven thousand years, and the eighth thousand is the end, neither years, nor months, nor weeks, nor days.

*AND I appointed the eighth day also, that the eighth day should be the first-created after my work, and that the **first seven** revolve in the form of **the seventh thousand**, (Years)*

*and that at the beginning of the eighth thousand there should be a time of not-counting, endless, with neither years **nor** months **nor** weeks **nor** days **nor** hours. (Everlasting Life)*

***2 And now, Enoch**, all that I have told thee, all that thou **hast understood**, all that thou **hast seen of heavenly things**, all that thou **hast seen on earth**, and all that I have written in books by my great wisdom, all these things I have devised and created from the uppermost foundation to the lower and to the end, and **there is no counsellor** (✓) nor inheritor to my creations. (No heir, But GOD) ➡*

***JESUS — GOD's Heir of All Things:** ➡*

Hebrews 1 (New International Version)

God's Final Word: His Son

*² but in these last days he has spoken to us by **his Son**, whom he appointed heir of all things, and **through whom also he made the universe**. 🙌 🙌*

*³ **The Son** is the radiance of God's glory and the exact representation of his being, **sustaining all things by his powerful word**. 🙌 🙌*

*After **he had provided purification for sins**, **he sat down at the right hand of the Majesty in heaven**. 🙌 🙌*

*Here, I think... Enoch Refers to the Trinity (Oneness) of GOD! So, when Enoch writes about GOD: he is talking about the One GOD – The Father, The Word and The HOLY SPIRIT – and these **three** are ONE! 1 John 5:7 (NKJV)*

Again, this is Confirmed in the Passage of Scripture below...

Isaiah 42:8 (New Living Translation)

⁸ "I am the Lord; that is my name! 🙏 🙏

I will not give my glory to anyone else, 🙏 🙏

nor share my praise with carved idols. 🙏 🙏

3 I am self-eternal, not made with hands, and without change.

4 My thought is my counsellor, my wisdom and my word are made, and my eyes observe all things how they stand here and tremble with terror.

5 If I turn away my face, then all things will be destroyed.

6 And apply thy mind, Enoch, and know him who is speaking to thee, and take thou the books which thou thyself hast written.

7 And I give thee Samuil and Raguil, who led thee up, and the books, and go down to earth, and tell thy sons all that I have told thee, and all that thou hast seen, from the lower heaven up to my throne, and all the troops.

8 For I created all forces, and there is none that resisteth me or that does not subject himself to me.

For all subject themselves to my monarchy, and labour for my sole rule.

9 Give them the books of the handwriting, and they will read them and will know me for the creator of all things, and will understand how there is no other God but me. 🙏 🙏

10 And let them distribute the books of thy handwriting--children to children, generation to generation, nations to nations.

11 And I will give thee, Enoch, my intercessor, the archistrateger Michael, for the handwritings of thy fathers Adam, Seth, Enos, Cainan, Mahaleleel, and Jared thy father.

XXXIV.

God convicts the idolaters and sodomitic fornicators, and therefore brings down a deluge upon them.

THEY have rejected my commandments and my yoke, worthless seed has come up, not fearing God, and they would not bow down to me,

but have begun to bow down to vain gods, and denied my unity, and have laden the whole earth with untruths, offences, abominable lecheries namely one with another, and all manner of other unclean wickednesses, which are disgusting to relate.

2 And therefore I will bring down a deluge upon the earth and will destroy all men, and the whole earth will crumble together into great darkness.

XXXV.

*God leaves one righteous man of Enoch's tribe with his whole house,
who did God's pleasure according to his will.*

BEHOLD from their seed shall arise another generation, much afterwards, but of them many will be very insatiate.

2 He who raises that generation, shall reveal to them the books of thy handwriting, of thy fathers, to them to whom he must point out the guardianship of the world, to the faithful men and workers of my pleasure, who do not acknowledge my name in vain.

3 And they shall tell another generation, and those others having read shall be glorified thereafter, more than the first.

XXXVI.

God commanded Enoch to live on earth thirty days, to give instruction to his sons and to his children's children. After thirty days he was again taken on to heaven.

*NOW, Enoch, I give thee the term. of thirty days to spend **in thy house**, and tell **thy sons** and **all thy household**,*

*that all may hear from my face what is told them by thee, that they **may read** and **understand**,*

how there is no other God but me. 🙏 🙏

*2 And that **they may always keep** my commandments, and **begin to read** and **take in the books of thy handwriting.***

3 And after thirty days I shall send my angel for thee,

and he will take thee from earth and from thy sons to me.

* Note: This was before Moses and the Books of Moses were written (The Torah).

So, the Scriptures and the Holy Bible were not yet written at that time.

Yet, GOD looked after His Children and Taught them by the Books of Enoch.

Key Biblical Timelines:

- **Enoch:** Lived in the early generations after Adam; Genesis states GOD took him after 365 years, implying he didn't die but went to GOD (Gen 5:21-24).
- **Moses:** Lived much later, receiving the Law from GOD on Mount Sinai.
- **Generations:** Enoch is a contemporary of Adam, while Moses is many generations removed, with some calculations showing roughly 25 generations between them

* Please Note: No Book can Supercede the Holy Bible; for it is the word of GOD!

XXXVII.

Here God summons an angel.

AND the Lord called up *one of the older angels*, terrible and menacing, *and placed him by me*,

in appearance white as snow, and his hands *like ice*, having the appearance of *great frost*,

and he froze my face, because I could not endure the terror of the Lord,

just as it is not possible to endure a stove's fire and the sun's heat, and the frost of the air.

2 And the Lord said to me: 'Enoch, if thy face be not frozen here, no
man will be able to behold thy face.'

XXXVIII.

Mathusal continued to have hope and to await his father Enoch at his couch day and night.

AND the Lord said to those men who first led me up: 'Let Enoch go down on to earth with you, and await him till the determined day.'

2 And they placed me by night on my couch.

3 And Mathusal expecting my coming, keeping watch by day and by night at my couch,

was filled with awe when he heard my coming, and I told him, 'Let all my household come together, that I tell them everything.'

XXXIX.

Enoch's pitiful admonition to his sons with weeping and great lamentation, as he spoke to them.

Oh my children, my beloved ones, hear the admonition of your father, as much as is according to the Lord's will.

2 I have been let come to you to-day, and announce to you, not from my lips, but from the Lord's lips, all that is and was and all that is now, and all that will be till judgement-day.

3 For the Lord has let me come to you, you hear therefore the words of my lips, of a man made big for you,

but I am one who has seen the Lord's face, like iron made to glow from fire it sends forth sparks and burns,

4 You look now upon my eyes, the eyes of a man big with meaning for you,

but I have seen the Lord's eyes, shining like the sun's rays and filling the eyes of man with awe.

5 You see now, my children, the right hand of a man that helps you,

but I have seen the Lord's right hand filling heaven as He helped me. (JESUS)

6 You see the compass of my work like your own,

but I have seen the Lord's limitless and perfect compass, which has no end.

7 You hear the words of my lips,

as I heard the words of the Lord, like great thunder incessantly with hurling of clouds.

8 And now, my children,

hear the discourses of the father of the earth,

how fearful and awful it is to come before the face of the ruler of the earth, (JESUS)

how much more terrible and awful it is to come before the face of the ruler of heaven, (GOD, The FATHER)

the controller of quick and dead, and of the heavenly troops.

Who can endure that endless pain?

XL.

*Enoch admonishes his children truly of all things from the Lord's lips,
how he saw and heard and wrote down.*

*AND now, my children, **I know all things**, for this is from the Lord's lips, and this my eyes have seen, from beginning to end.*

***2 I know all things**, and have written all things into books, **the heavens** and **their end**, and their plenitude, **and all the armies** and their marchings.*

3 I have measured and described the stars, the great countless multitude of them.

***4 What man** has seen their revolutions, and their entrances? For not even **the angels** see their **number**, while I have written **all their names**.*

***5 And I measured the sun's circle, and measured its rays**, counted the hours, I wrote down too all' things that go over the earth I have written the things that are nourished, and all seed sown and unsown, which the earth produces and all plants, and every grass and every flower, and their sweet smells, and their names, and the dwelling-places of the clouds, and their composition, and their wings, and how they bear rain and raindrops.*

***6 And I investigated all things, and wrote the road of the thunder and of the lightning**, and they showed me the keys and their guardians, their rise, the way they go; it is let out in measure (sc. gently) by a chain, lest by a heavy chain and violence it hurl down the angry clouds and destroy all things on earth.*

***7 I wrote the treasure-houses of the snow**, and the store-houses of the cold and the frosty airs, and I observed their season's key-holder, he fills the clouds with them, and does not exhaust the treasure-houses.*

8 And I wrote the resting-places of the winds and observed and saw how their key-holders bear weighing-scales and measures;

first, they put them in one weighing-scale, then in the other the weights and let them out according to measure cunningly over the whole earth, lest by heavy breathing they make the earth to rock.

9 And I measured out the whole earth, its mountains, and all hills, fields, trees, stones, rivers, all existing things I wrote down,

the height **from earth to the seventh heaven,** and downwards **to the very lowest hell,** and the judgement-place, and the very great, **open and weeping hell.**

10 And I saw how the prisoners are in pain, expecting the limitless judgement.

11 And I wrote down all those being judged by the judge, and all their judgements (sc. sentences) and **all their works.**

XLVII.

Enoch instructs his sons from God's lips, and hands them the handwriting of this book.

AND now, **my children**, lay thought on your hearts, **mark well the words of your father**, which are all come to you from the Lord's lips.

2 Take these **books of your father's handwriting** and read them.

3 For the books are many, and in them you will learn all the Lord's works, all that has been from the beginning of creation, and will be till the end of time.

4 And if you will observe my handwriting,

you will not sin against the Lord; because there is **no other** except the Lord,

neither **in heaven**, nor **in earth**, nor in the **very lowest places**, nor in the **one foundation**.

5 The Lord has placed the foundations in the unknown, and has spread forth **heavens visible** and **invisible**;

he fixed **the earth on the waters**, and created **countless creatures**,

and who has counted the water and the foundation of the unfixed, or the dust of the earth, or the sand of the sea, or the drops of the rain, or the morning dew, or the wind's breathings? Who has filled earth and sea, and the indissoluble winter?

6 I cut the stars out of fire, and **decorated heaven**, and put it in their midst.

LI.

Enoch instructs his sons, that they hide not treasures in the earth, but bids them give alms to the poor.

STRETCH out your hands **to the poor** according to your strength.

2 Hide not your silver in the earth.

3 Help the faithful man in affliction, and affliction will not find you in the time of your trouble.

4 And every grievous and cruel yoke that come upon you bear all for the sake of the Lord, and thus you will find your reward in the day of judgement.

5 It is good to go morning, midday, and evening into the Lord's dwelling, for the glory of your creator.

6 Because every breathing thing glorifies him, and every creature **visible and **invisible** returns him praise.**

LIV.

Enoch instructs his sons, that they should hand the books to others also.

AT that time, **not understanding this** let these books which **I have given you** be for an inheritance of your peace.

*****2 Hand them to all** who **want them**, and instruct them, that they may see the Lord's very great and marvellous works.***

LV.

Here Enoch shows his sons, telling them with tears: 'My children, the hour has approached for me to go up on to heaven; behold, the angels are standing before me.'

*MY children, behold, **the day of my term and the time** have approached.*

***2 For the angels** who shall **go with me** are standing **before me** and urge me to my departure from you;*

***they are standing here on earth,** awaiting what has been told them.*

***3 For to-morrow I shall go up on to heaven,** to the uppermost Jerusalem to my eternal inheritance.*

***4 Therefore I bid you do** before the Lord's face all his good pleasure.*

LVI.

Methosalam asks of his father blessing, that he (sc. Methosalam) may make him (sc. Enoch) food to eat.

METHOSALAM having answered his father Enoch, said: 'What is agreeable to thy eyes, father, that I may make before thy face, that thou mayst bless our dwellings, and thy sons, and that thy people may be made glorious through thee, and then that thou mayst depart thus, as the Lord said?

2 Enoch answered to his son Methosalam and said:

'Hear, child, from the time when the Lord anointed me with the ointment of his glory,

there has been no food in me, and my soul remembers not earthly enjoyment, neither do I want anything earthly!

LVII.

Enoch bade his son Methosalam to summon all his brethren.

*MY child Methosalam, **summon all thy brethren and our household and the elders of the people,** that I may talk to them and depart, as is planned for me.*

*2 And Methosalam. made haste, and summoned his brethren, Regim, Riman, Uchan, Chermion, Gaidad, and all the elders of the people **before the face of his father Enoch;** and **he blessed them,** and said to them:*

LXVII.

The Lord let out darkness on to earth and covered the people and Enoch,
and he was taken up on high, and light came again in the heaven.

WHEN Enoch had talked to the people, the Lord sent out darkness on to the
earth, and there was darkness, and it covered those men standing with Enoch,
and they took Enoch up on to the highest heaven,

where the Lord is; and he received him and placed him before his face, and the
darkness went off from the earth, and light came again.

2 And the people saw and understood not how Enoch had been taken,
and glorified God, and found a roll in which was traced 'the invisible God'; and all
went to their homes.

LXVIII.

ENOCH was born on the sixth day of the month Tsivan, and lived three hundred and sixty-five years.

2 He was taken up to heaven on the first day of the month Tsivan and remained in heaven sixty days.

3 He wrote all these signs of all creation, which the Lord created,

and wrote three hundred and sixty-six books,

and handed them over to his sons and remained on earth thirty days,

and was again taken up to heaven on the sixth day of the month Tsivan, on the very day and hour when he was born.

4 As every man's nature in this life is dark, so are also his conception, birth, and departure from this life.

5 At what hour he was conceived, at that hour he was born, and at that hour too he died.

6 Methosalam and his brethren, all the sons of Enoch, made haste, and erected an altar at the place called Achuzan, whence and where Enoch had been taken up to heaven.

7 And they took sacrificial oxen and summoned all people and sacrificed the sacrifice before the Lord's face.

8 All people, the elders of the people and the whole assembly came to the feast and brought gifts to the sons of Enoch.

9 And they made a great feast, rejoicing and making merry three days, praising God, who had given them such a sign through Enoch, who had found favour with him, and that they should hand it on to their sons from generation to generation, from age to age.

10 Amen.

Please Note: I have Added Only (what I perceive), as the Most Important Chapters.